

# California Fire & Rescue Training Authority. Sacramento

3121 Gold Canal Dr., Mather, CA 95670 • Phone (916) 475-1660 • Fax (916) 475-1662 www.fireandrescuetraining.ca.gov

Governing Council

Deputy Chief Niko King Fire Chief Todd Harms

California Governor's Office of Emergency Services Sacramento Fire Department Sacramento Metropolitan Fire District

# Asst. Chief Joe Gear Executive Director

### CALIFORNIA FIRE AND RESCUE TRAINING AUTHORITY AT SACRAMENTO **GOVERNING COUNCIL**

March 16, 2022 at 11:00 AM

This meeting will be held in person and accessible by Zoom Conference call or Video for the public who would like to participate but cannot attend in person.

**California Fire & Rescue Training Authority Meeting Location:** 

> 3121 Gold Canal Drive Rancho Cordova, CA 95670

Join Zoom Meeting

https://us02web.zoom.us/j/89956089912?pwd=dW9iN0pVckVDSXIKazhYbGJYWFpOUT09

Join Zoom meeting via teleconferencing using a cell phone or traditional landline phone.

> Join the Meeting via the Zoom Phone Number 1 669 900 6833

Meeting ID: 899 5608 9912

**Passcode: 291492** 

**Instructions to Make Public Comment** 

During the meeting, members of the public who wish to provide verbal comments during the meeting, may do so. If you wish to provide verbal comments via teleconference, follow these instructions:

To request to make a public comment by phone press \*9 to raise your hand. Please wait to be called upon by the Governing Council Clerk.

Please note that members of the public waiting to speak will be put in order by request to speak. All public comments will be limited to three-minutes.

If you have questions related to the Governing Council Meeting or the use of Zoom Meeting, please contact the Governing Council Clerk, Lana Nielsen at (916) 202-1775 or email Lana.nielsen@fireandrescuetraining.ca.gov before 5:00 PM, March 15, 2022.

#### AGENDA

**CALL TO ORDER** 

PLEDGE TO THE FLAG

**ROLL CALL** 

#### PUBLIC COMMENT ON AGENDA/NON-AGENDA ITEMS

This portion of the meeting is reserved for persons wishing to address the Governing Council on any matter, including matters which are not on the agenda. Please note that state law prohibits the Governing Council from acting on matters not on the agenda. Matters raised by the public may be referred to staff or placed on the next meeting's agenda. While the Governing Council welcomes and encourages attendance and input at Council meetings, comments from individuals will be limited to three minutes and Organizations to five minutes. The Council Chair may in the interest of time and good order limit the length and number of public member presentations. Speakers may not disrupt the meeting or use profanity.

#### COUNCIL MEMBER ANNOUNCEMENTS

### **CONSENT AGENDA**

### **1.** Approval of Action Summary:

February 17, 2022

Action: Motion to approve Consent Agenda

# **EXECUTIVE DIRECTOR REPORT (Gear)**

Action: Accept and file Executive Director report

## FIRE TRAINING REPORT (Gear)

Action: Accept and file Executive Director report

### **BUDGET STATUS REPORT (Gear)**

Action: Accept and file Budget Status report

### **CFRTA DISSOLUTION AGREEMENT (Gear)**

Action: Discussion and possible action to approve CFRTA Dissolution Agreement

### **DISSOLUTION OF AUTHORITY (Gear)**

Action: Overview, Assessment and Discussion regarding Dissolution of Authority and provide possible directions.

### RECESS TO CLOSED SESSION

### **CLOSED SESSION GOVERNMENT CODES:**

# Closed session pursuant to Government Code § 54957.6 – Conference with **Labor Negotiator**

Agency Designated Representatives: Authority Chair, Executive Director, and Authority General Counsel Sloan Sakai Yeung & Wong LLP Unrepresented

Employees: Administrative Officers for Finance, US&R Training, and Financial Secretary

### **CLOSED SESSION REPORT**

### **GOVERNING COUNCIL QUESTIONS AND COMMENTS**

#### **ADJOURNMENT**

NEXT MEETING(S) - Location: California Fire & Rescue Training Authority 3121 Gold Canal Drive, Rancho Cordova, CA 95670

> April 20, 2022 at 9:00 AM May 25, 2022 at 1:00 PM June 15, 2022 at 10:00 AM

Posted on March 11, 2022 by:

Lana Nielsen, Council Clerk